



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 5025

SERIAL NUMBER 10/711,026	FILING or 371(c) DATE 08/18/2004 RULE	CLASS 184	GROUP ART UNIT 3682	ATTORNEY DOCKET NO. 81096922 / FMC 1724 PUS		
APPLICANTS Patrick Holub, Canton, MI; ** CONTINUING DATA ***** <i>None</i> ** FOREIGN APPLICATIONS ***** <i>None</i> ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/20/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and <u>/DAVID MORGAN</u> Acknowledged <u>FENSTERMACHER/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY MI	SHEETS DRAWINGS 2	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 2
ADDRESS BROOKS KUSHMAN P.C./FGTL 1000 TOWN CENTER 22ND FLOOR SOUTHFIELD, MI 48075-1238 UNITED STATES						
TITLE EXTERNALLY SERVICEABLE TRANSMISSION SUMP FILL PIPE AND DRAIN PORT ASSEMBLY						
FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
				<input type="checkbox"/> 1.16 Fees (Filing)		
				<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)		
				<input type="checkbox"/> 1.18 Fees (Issue)		
				<input type="checkbox"/> Other _____		
			<input type="checkbox"/> Credit			